



SCAN TO VERIFY
LAW DEPARTMENT
GOVERNMENT OF SINDH
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THE EDUCATION CITY (AMENDMENT) ACT, 2020
SINDH ACT NO. XIX OF 2020

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THE EDUCATION CITY (AMENDMENT) ACT, 2020

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[12th August, 2020]

AN ACT to amend the Education City Act, 2013.

WHEREAS it is expedient to amend the Education City Act, 2013, in the manner hereinafter appearing; **Preamble.**

It is hereby enacted as follows:-

1. (1) This Act may be called the Education City (Amendment) Act, 2020. **Short title and commencement.**
 (2) It shall come into force at once.
2. In the Education City Act, 2013, in section 3, for sub-section (2), the following shall be substituted:- **Amendment of section 3 of Sindh Act No.XVI of 2013.**
 “(2) The Board shall consist of-

(i)	Chief Minister	Chairperson
(ii)	Chief Secretary, Sindh	Vice Chairperson
(iii)	A Member National Assembly from the local area i.e. Malir to be nominated by the Chief Minister	Member
(iv)	Two Members of Provincial Assembly (MPAs) of the local area to be nominated by the Speaker, Provincial Assembly of Sindh	Members
(v)	Secretary to Government of Sindh, Investment Department	Member/ Secretary
(vi)	Secretary to Government of Sindh, Local Government Department	Member
(vii)	Secretary to Government of Sindh, Education Department	Member
(viii)	Secretary to Government of Sindh, Health Department	Member

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- (ix) Secretary to Government of Sindh, **Member**
Finance Department
- (x) Secretary to Government of Sindh, **Member**
Land Utilization Department
- (xi) Secretary to Government of Sindh, **Member**
Information, Science &
Technology Department
- (xii) Secretary to Government of Sindh, **Member**
Universities & Boards Department
- (xiii) Five persons to be appointed by **Members**
the Chairperson having regard to
the criteria prescribed in sub-
section (2) of section 9
- (xiv) Vice Chancellor or, as the case **Member**
may be, a dean to be nominated by
the Board
- (xv) One person from the corporate or **Member**
business sector to be nominated by
the Board
- (xvi) A nominee of Higher Education **Member.”.**
Commission or its successor
Member